

# INCOME TAX CALCULATION STATEMENT

FOR THE FINANCIAL YEAR 2017-2018 AND THE ASSESSMENT YEAR 2018- 2019

NAME :  
DESIGNATION :  
GPF/CPS ACCOUNT NO :

DATE OF BIRTH :

PAN :

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
|   |   |   |   |   |   |   |   |   |   |
| C | H | E | R | 0 | 3 | 5 | 6 | 8 | F |

STATUS : INDIVIDUAL

TAN. NO. :

AADHAR NO:

| SL. NO | DETAILS   | ADD | LESS |
|--------|---|-----|------|
| 01.    | GROSS SALARY INCOME (including all allowances)  | Rs  |      |
| 02.    | Any other income (if any Bank interest, dividend etc.,)   | Rs  |      |
| 03.    | <b>Less: Deduction U/s 10 (13.A &amp; Rule 2A)</b>  |     |      |
|        | a. Actual rent Paid (12 x )   | Rs  |      |
|        | b. 10% of (Pay + GP+DA)   | Rs  |      |
|        | c. Difference (a-b)   | Rs  |      |
|        | d. HRA received (12 x )   | Rs  |      |
|        | HRA Exempted (C) or (D) Whichever is less   |     |      |
| 04.    | e. Less interest on housing loan U/S 92 (2B)<br>(Max of Rs.2,00,000) <b>Attach 12 C Form</b>  | Rs  |      |
| 05.    | Less deduction U/S 16. Tax on profession  | Rs  | 2438 |
| 06.    | <b>GROSS TOTAL INCOME</b> (Col 1+2)-(Col 3+4+5)   | Rs  |      |
| 07.    | <b>DEDUCTION UNDER CHAPTER VI-A</b>   | Rs  |      |
|        | U/s 80C(overall investment limited toRs.1.5lakh)  | Rs  |      |
|        | A. G.P.F /T.P.F /P.P.F /C.P.S   | Rs  |      |
|        | B. S.P.F /F.B.F /H.F  | Rs  |      |
|        | C. L.I.C  | Rs  |      |
|        | D. P.L.I  | Rs  |      |
|        | E. C.T.D  | Rs  |      |
|        | F. U.T.I (ULIP)   | Rs  |      |
|        | G. Equity Linked Savings Scheme (ELSS)  | Rs  |      |
|        | H. Investments in Term Deposits   | Rs  |      |
|        | I. N.S.C VIII issue   | Rs  |      |
|        | J. N.S.C Accrued interest.  | Rs  |      |
|        | K. Repayment of Housing Loan (Principal)  | Rs  |      |
|        | L. Tuition Fees for two Children  | Rs  |      |
|        | M. Other  | Rs  |      |
|        | N. 80CCC (up to 10,000) LIC annuity Plan  | Rs  |      |
|        | O. 80CCD Pension Scheme of Central Government (10% of Salary)   | Rs  |      |
|        | TOTAL UNDER NEW SECTION 80C(Limited to 1,50,000)  | Rs  |      |
| 07A.   | (ii) U/S 80CCG: 50% Invested in(Max.Rs.25,000/-) Rajiv Gandhi equity scheme   | Rs  |      |
| 07B.   | (i) <b>U/S 80CCD(1B) 10% CPS Contrbn.</b> (in excess of Max.1.5 lakhs u/s 80C may be deducted not exceeding Max.Rs.50,000/- under 80CCD(1B) | Rs  |      |
|        | (ii) <b>U/S 80CCD(1B) National Pension Scheme</b> (Max.Rs.50,000/-) including CPS availed under 80CCD(1B)                                   |     |      |
| 08.    | TOTAL TAXABLE INCOME: Col 6 - (Col 7+ Col 7A+7B(i) + 7B(ii) ) Max 1.5 under 80C + Max. Rs.50,000 under 80CCD(1B) = both RS.2 lakhs          | Rs  |      |

|     |   |                                      |     |
|-----|---|--------------------------------------|-----|
| 09. | DEDUCTION UNDER CHAPTER VI-A (Cont.)  | B/F                                  | Rs. |
|     | (iii) <b>U/S 80D: Medical Insurance premium</b> paid in the Name of assessee, spouse, dependent parents or children (Max.Rs.25, 000/-) <b>NHIS.</b>   |                                      | Rs  |
|     | (iv) <b>U/S 80DD: Expenses on medical treatment</b> etc., & deposit made for maintenance of handicapped dependent. (Max. Rs.75, 000/- in case of severe disabilities with 80% or more Rs.1,25,000)- <b>To be claimed with IT Dept</b> |                                      |     |
|     | <b>U/S 80DDB:</b> Medical Treatment Individual/Dependent for the following diseases. (Cancer, Kidney transplantation, AIDS (Max: Rs. 40000/-)(Form 10-1A) to be enclosed.   |                                      |     |
|     | (v) <b>U/S 80E: Repayment of Interest alone</b> on loan taken for <b>higher studies availed</b> by the assessee / Spouse / Children   |                                      | Rs. |
|     | (vi) <b>U/S 80U: Deduction in respect of disabled persons</b> (Max.Rs.50, 000/- in case of severe disabilities with 80% or more Rs.1,00,000/-)  |                                      | Rs. |
|     | (vii) <b>U/S 80 G: Donations</b> to certain funds, charitable institutions  |                                      | Rs. |
| 10. | <b>NET TAXABLE INCOME:</b> rounded off to nearest ten Rupees (Col 8 – Col 9)  |                                      | Rs. |
| 11. | TAX LIABILITY<br>Tax is NIL upto: Rs.2,50,000/- for All   | Rs.2, 50,001/- to 5,00,000/-}<br>@5% | Rs. |
|     |   | Rs.5,00,010/- to<br>10,00,000/- @20% | Rs. |
|     |   | Rs.10,00,010 and above<br>@30%       | Rs. |
|     |   | TOTAL TAX                            | Rs  |
| 12. | <u>Less:</u> u/s 87A - <b>Tax credit Rs 2500/- (Only for those whose Net taxable income is up to Rs. 3,50,000)</b>  |                                      | Rs. |
| 13. | <b>Net: Tax Payable - Col 11- 12</b>  |                                      | Rs. |

| S.No      | Details   | Tax (Rs.) | Edn. Cess3%(Rs.) | Total Tax Rs. |
|-----------|---|-----------|------------------|---------------|
| 14        | Total tax Payable (a)   |           |                  |               |
| 15        | Amount paid upto Jan 2018 salary (b)  |           |                  |               |
| 16        | Tax paid by IT Chalan [c]<br>BSR Code : _____<br>Date : _____<br>Bank : _____ |           |                  |               |
| 17        | Amount if refundable (b+c) -(a)   |           |                  |               |
| <b>18</b> | <b>To be paid from Feb. 2018 salary (a) – (b+c)</b>                           |           |                  |               |

**CERTIFICATE:**

- 1) Certified that I am occupying a house allotted by the Housing Unit Paying a monthly rent of Rs. \_\_\_\_\_/-
- 2) Certified that I am occupying a rental house paying in monthly rent Rs \_\_\_\_\_/-
- 3) Certified that I have paid a sum of Rs. \_\_\_\_\_/- towards L.I.C policies and are kept alive.
- 4) Certified that a sum of Rs. \_\_\_\_\_/- is being paid by me towards the cumulative time deposits for a period of 5 years and above.

Station : THANJAVUR

SIGNATURE OF ASSESSEE

PRINCIPAL

Date :

**Statement Showing Pay and allowances drawn for the year 2017 – 2018**

**Name:**

**Designation:**

| Month & Year                    | Pay  | GP/AGP | D.A | H.R.A | M.A | O.A | Total | G.P.F/<br>C.P.S | FBF&<br>SPF | NHIS | LIC/<br>PLI | IT | CESS |
|---------------------------------|--|--------|-----|-------|-----|-----|-------|-----------------|-------------|------|-------------|----|------|
| Mar '17<br>132%                 |  |        |     |       |     |     |       |                 |             |      |             |    |      |
| Apr '17                         |  |        |     |       |     |     |       |                 |             |      |             |    |      |
| May 17<br>136%                  |  |        |     |       |     |     |       |                 |             |      |             |    |      |
| Jun '17                         |  |        |     |       |     |     |       |                 |             |      |             |    |      |
| Jul '17                         |  |        |     |       |     |     |       |                 |             |      |             |    |      |
| Aug 17                          |  |        |     |       |     |     |       |                 |             |      |             |    |      |
| Sep 17                          |  |        |     |       |     |     |       |                 |             |      |             |    |      |
| Oct '17<br>139%                 |  |        |     |       |     |     |       |                 |             |      |             |    |      |
| Nov '17                         |  |        |     |       |     |     |       |                 |             |      |             |    |      |
| Dec '17                         |  |        |     |       |     |     |       |                 |             |      |             |    |      |
| Jan '18                         |  |        |     |       |     |     |       |                 |             |      |             |    |      |
| Feb '18                         |  |        |     |       |     |     |       |                 |             |      |             | -  | -    |
| D.A<br>ARR-I<br>1/17 to<br>4/17 | -  | -      |     |       |     |     |       |                 | -           |      | -           | -  | -    |
| D.A<br>ARR-II<br>7/17to<br>9/17 | -  | -      |     |       |     |     |       |                 | -           |      | -           | -  | -    |
| TOTAL                           |  |        |     |       |     |     |       |                 |             |      |             |    |      |
|                                 | Pongal Bonus/ Ex-gratia                    |        |     |       |     |     |       | -               |             |      | -           | -  | -    |
|                                 | Surrender Leave Salary                     |        |     |       |     |     |       | -               |             |      | -           | -  | -    |
|                                 | UGC/Pay/Inc Arrear/ <b>Recovery of Pay</b> |        |     |       |     |     |       | -               |             |      |             |    |      |
|                                 | Any other Remuneration                     |        |     |       |     |     |       | -               |             |      | -           | -  | -    |
|                                 | Other Income                               |        |     |       |     |     |       |                 |             |      |             |    |      |
|                                 | Total                                      |        |     |       |     |     |       |                 |             |      |             |    |      |

SIGNATURE OF ASSESSEE

PRINCIPAL

Note : Insurance Premium alone to be taken for rebate

**PARTICULARS OF L.IC / P.L.I PREMIUM**

| Sl. No.      | Policy Number | Name of The company | Nature of Policy | Amount Insured (Rs.) | Monthly Premium (Rs.) | Amount of Premium Per Annum (Rs.) |
|--------------|---------------|---------------------|------------------|----------------------|-----------------------|-----------------------------------|
|              |               |                     |                  |                      |                       |                                   |
| <b>TOTAL</b> |               |                     |                  |                      |                       |                                   |

**FOR LIC & PLI PREMIUM REMITTED OTHER THAN SALARY SAVINGS SCHEME PLEASE PRODUCE CONSOLIDATED STATEMENT FROM LIC PARTICULARS OF N.S.C**

| Post Office  | Issue No. | N.S.C Number and Date | Amount (Rs.) |
|--------------|-----------|-----------------------|--------------|
|              |           |                       |              |
| <b>TOTAL</b> |           |                       |              |

**DETAILS OF INTEREST ACCURED ON N.S.C VI AND VIII ISSUE**

| N.S.C NO. & Name Of Post Office | Date of Purchase of the N.S.C | Amount (%) | Interest Amount |
|---------------------------------|-------------------------------|------------|-----------------|
|                                 |                               |            |                 |
| <b>TOTAL</b>                    |                               |            |                 |

**DETAILS OF OTHER ELIGIBLE INVESTMENTS MADE DURING THE YEAR 2017- 2018**

| Name of Investment | Date of Investment | Date of Maturity | Amount |
|--------------------|--------------------|------------------|--------|
|                    |                    |                  |        |
| <b>TOTAL</b>       |                    |                  |        |

SIGNATURE OF ASSESSEE